Previous Sur 200404300094

PART OF THE GOV'T LOT 1, SECTION 3, TOWNSHIP 18 NORTH, RANGE 17 EAST, W.M.

R=1462.70

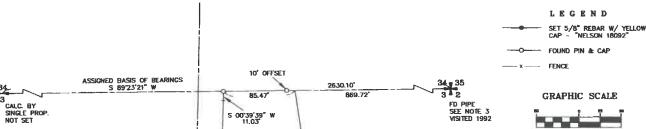
30

1.68 AC

HOUSE J

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(DN FEET)

LEGAL DESCRIPTION - AFN 200006300068

NOTES:

1. THIS SURVEY WAS PERFORMED USING A TOPCON GTS—3C TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZMUTH ADJUSTMENT.

2. THIS SURVEY MAY NOT SHOW ALL EASEMENTS OR IMPROVEMENTS WHICH MAY PERTAIN TO THIS PROPERTY.

FOR ADDITIONAL SURVEY INFORMATION, SEE BOOK 16 OF SURVEYS, PAGE 129, AND BOOK 18 OF SURVEYS, PAGE 173.

17.00' OFFSET

AUDITOR'S CERTIFICATE 2004043000 94

filled for record this 30 day of April 2004, at 4:44 P.M., in Book 30 of Surveys at page(s) 48 at the

DAVID B. BOWEN KITHTAS COUNTY ALIONO

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of PATTY HALL & MARK STREISSGUTH in AUGUST of 2000.

DAVID P. NELSON
Professional Land Surveyor

04/30/04 DATE License No. 18092



## **NELSON SURVEYING**

PROFESSIONAL LAND SURVEYOR 707 TAMARACK LANE

Ellensburg, WA 98926

(509) 962-8682

HALL/STREISSGUTH PROP.